

Passive - Obedience

A N D

NON-RESISTANCE.

LE T *Passive-Slaves* contented be,
LTo bear a *Cross*; What's that to me?
 I rather had be **R E B E L** call'd,
 Than with a *Passive-Toke* be gall'd.
 Better a **K I N G** should lose his **Crown**,
 His Royal Head as well as Throne,
 Than I should *Non-Resistance* own.

Liberty and *Property* are great *Things*,
 No Thanks for them to *Queens* or *Kings*.
 Our Sovereign Lord the **P E O P L E** say,
 We must to *Them* Obedience pay.
 Because 'tis their *Eternal Right*,
 Their Prince for to *Resist* and *Fight*:
 If he will not with them comply,
 In every thing them gratifie,
 And none of their Demands deny.

The *Church* is out of *Danger* quite,
 And what bold Fellow dares deny't?
 'Tis *Crime* and *Misdemeanor* high,
 For to Assert the contrary.
 Both *Observator* and *Review*,
 To give those worthy Men their due,
 Are to its Interest firm and true.

Most zealous are in *Vindication*,
 Of truly *Christian Moderation*,
 As well as *Gracious Toleration*.

What pity 'tis such **Men of Merit**,
 Should not their just Reward inherit.
 Let us Address Her **M A J E S T Y**,
 Them to *Prefer* and *Dignifie*.
 And may they have what they deserve,
 For such true Sons can never swerve.
 The *Devil* may as soon turn *Saint*,
 As they their *Principles* Recant.
 Therefore let all *such honest Men*
 As these, and Reverend *Hoadly-Ben*,
 Be raised up on High. **A M E N**.

The Fate of bold *Sacheverell*,
 The Troubler of our *Israel*,
 I hope, will be remember'd well.

Till we forget Bless'd *Forty-One*,
 We must not let such Men alone.
 Unless they chuse a *Proper Time*,
 When speaking *Truth* will be no *Crime*.
 Be silent then, and stand in *Awe*,
Schism is *Now* no Sin by *Law*.

The Act of Uniformity,
 Is all a *Jest* and *Mockery*.
 'Tis laid to Sleep, good Reason why;
 Then let it never Wake, but Die:
 Amen, says honest *Whigg* and I.